



## **Astbury and Moreton Neighbourhood Plan**

**Meeting held at Astbury Village Hall  
Wednesday 5th. August 2015**

**Present: John Carter (JC), Nick Sharman (NS), Phill Critchlow, (PC), Judith Critchlow (AJC), Andrew Thomson (AT)**

**Apologies: Andrew Rutherford, (AR), Jill Harrison, (JH), Sandie Boynton (SB) Don Muir, (DM) (Other abbreviations- CE- Cheshire East)**

1. JC introduced the meeting.
2. JC advised Parish Council funds nearly exhausted, he is compiling a list of anticipated expenditure—will take some time, he has asked SB to assist and liaise with Parish Clerk. There may be a possibility of around £8,000 available from Locality. JC to obtain form AT will assist, there is a time limit for spending the grant. Groundwork Trust could be approached re funding (funds granted to Stapeley)
3. AT reported on meeting with CE on 3rd August- Wider Engagement Event. AT confirmed we should carry on with NP in the absence of a new local plan.
4. Agreed to prepare an Action Plan (attached) matters to be dealt with by date of next meeting on 16th. September.
5. AT suggested we look at Bunbury's plan- available in the next couple of weeks and the plan for Brereton.
6. Meeting closed at 8.20
- 7. Next Meeting Wednesday 16th. September in Astbury Village Hall to start at 7.00 prompt, NOT 7.30**

Distribution—by email to all members. (including Parish Clerk)



## **Astbury and Moreton Neighbourhood Plan**

**Meeting held at Astbury Village Hall  
Wednesday 5th. August 2015**

# **ACTION PLAN**

- 1. DM to update and circulate revised draft plan. NP team to review and approve. JC to forward to Tom Evans, request screening and SEA.**
- 2. Financial Plans. JC and NS to speak with SB to act as link between NP Plan group and Parish Clerk re financial matters/ grant application (JC compiling list of expenditure)**
- 3. Landscape policy needs reviewing- JC and PC to identify key sites and views and take photos. Need to relate to the 3 categories (and refer to common land)**
- 4. Appendices-ensure cross reference back to the Plan:-  
Listed buildings, list of businesses, SSI sites, plans and maps  
-common land, scheduled ancient monuments, designated plan area, green belt map etc.**
- 5. Photos to be included in final draft for reg. 15.**
- 6. Maps and plans to be included in final draft.**
- 7. Glossary. Arrange for a non NP group member to read document and ensure we have everything in there. (AT to send generic glossary)**
- 8. CE need electronic copy of the Parish Plan.**