



**Clerk of the Council: Mrs Julie Mason**

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**Councillor J Carter, Councillor A Banks, Councillor N Barton, Councillor P Cliff, Councillor J Critchlow, Councillor P Critchlow, Councillor B Jelf, Councillor C Kennerley, Councillor R Lomas, Councillor N Plant, Councillor N Sharman, Councillor R Sutton, Councillor J Ward**

**You are invited to attend the meeting of the Parish Council on Wednesday 25<sup>th</sup> March 2020 @ 7.30pm at Astbury Village Hall, CW12 4RQ**

**If the members of the public are present, there will be a period of question time at the beginning and at the end of the meeting.**

<b>AGENDA</b>	
<b>Declaration of Interest</b>	Members are encouraged to declare pecuniary and non-pecuniary interests as soon as they become aware in the meeting.
Part 1- Public and Press Present	<ul style="list-style-type: none"> <li>The Chairman will adjourn the meeting to allow questions from members of the public to last no longer than 15 minutes. After questions the Chairman will reconvene the Parish Council meeting</li> </ul>
1. Apologies	<ul style="list-style-type: none"> <li>To approve any apologies for absence.</li> </ul>
2. Minutes	<ul style="list-style-type: none"> <li>To approve the draft minutes from 11<sup>th</sup> March 2020.</li> </ul>
3. Coronavirus – COVID 19	<ul style="list-style-type: none"> <li>To consider extending the delegation of Council decisions to the Clerk with guidance from the Chairman during any period of restricted activity declared by the Government in respect of the Covid-19 virus. Such delegation will enable the Council to fulfil its responsibilities to its residents.</li> <li>To consider whether to postpone future meetings of the Council during the period of Covid-19 virus.</li> </ul>
4. Planning Applications	<p><i>To discuss the following plans and any produced since the publication of the agenda.</i></p> <ul style="list-style-type: none"> <li>Nil</li> </ul>

<p>5. <u>Accounts</u> – To note the balance of accounts balance £14,121.12.</p>	<p><u>PAYMENTS</u></p> <ul style="list-style-type: none"> <li>• £84.00 Defib battery</li> </ul> <p><u>RECEIPTS</u></p> <ul style="list-style-type: none"> <li>• Nil</li> </ul>
<p>6. Cheshire East</p>	<p><i>To resolve to suspend standing orders to receive a report from any Ward Members present.</i></p>
<p>7. Chairman’s and members report</p>	
<p>8. Clerks Report</p>	
<p><b>To note the next meeting</b></p>	<p><b>8<sup>th</sup> April 2020.</b>  <b>Please note this is the Annual Parish Meeting</b></p>