



**Clerk of the Council: Mrs Julie Mason**

**2, Fields View Road, Somerford, Congleton, Cheshire CW12 4UG**

[jmasonparishclerk@gmail.com](mailto:jmasonparishclerk@gmail.com) 01260 641854

**Councillor J Carter, Councillor A Banks, Councillor N Barton, Councillor P Cliff, Councillor J Critchlow, Councillor P Critchlow, Councillor B Jelf, Councillor C Kennerley, Councillor R Lomas, Councillor N Plant, Councillor N Sharman, Councillor R Sutton, Councillor J Ward**

**You are invited to attend the meeting of the Parish Council on Wednesday 11<sup>th</sup> March 2020 @ 7.30pm at Astbury Village Hall, CW12 4RQ**

**If the members of the public are present, there will be a period of question time at the beginning and at the end of the meeting.**

<b>AGENDA</b>	
Part 1- Public and Press Present	The Chairman will adjourn the meeting to allow questions from members of the public to last no longer than 15 minutes. After questions the Chairman will reconvene the Parish Council meeting
<b>Declaration of Interest</b>	<ul style="list-style-type: none"> <li>• Members are encouraged to declare pecuniary and non-pecuniary interests as soon as they become aware in the meeting.</li> </ul>
1. Apologies	<ul style="list-style-type: none"> <li>• To approve any apologies for absence.</li> </ul>
2. Minutes	<ul style="list-style-type: none"> <li>• To approve the draft minutes from 12<sup>th</sup> February 2020.</li> </ul>
3. Monthly Council Surgery	<ul style="list-style-type: none"> <li>• To receive feedback from Cllr PCr and Cllr JCr on 7<sup>th</sup> March</li> </ul>
4. Annual Parish Meeting	<ul style="list-style-type: none"> <li>• To confirm details and the acknowledge the Newsletter.</li> <li>• Advert in the CC</li> </ul>
5. Common Land	<ul style="list-style-type: none"> <li>• To receive an update from Cllr NP</li> </ul>
6. Defibrillator – Brownlow Inn	<ul style="list-style-type: none"> <li>• The Council to decide on the next steps to take with the siting of the defibrillator.</li> </ul>
7. War Memorial	<ul style="list-style-type: none"> <li>• Cllr P Cr to update</li> </ul>
8. Planning Applications	<p><i>To discuss the following plans and any produced since the publication of the agenda.</i></p> <ul style="list-style-type: none"> <li>• 20/0836C Ivy Cottage, Magpie Bank,</li> </ul>

	<p>Newcastle Road, Astbury CW12 4RP – Replacement of single storey extension to provide useable Garden room and storage.</p> <ul style="list-style-type: none"> <li>• 20/0906C ‘Doric’, Newcastle Road, Astbury CW12 4RN Retrospective application for the installation of floodlights to horse riding/ exercise arena.</li> <li>• 20/0943C ‘Karinya’, Mow Lane, Astbury Stoke on Trent ST7 3PR – Extend current double garage to form additional hobbies room.</li> </ul>
9. Parish Council email addresses	<ul style="list-style-type: none"> <li>• The Clerk to update.</li> </ul>
10. Sycamore on the Village Green	<ul style="list-style-type: none"> <li>• To consider the actions after advice and costings from three local tree surgeons.</li> </ul>
11. Highways	<ul style="list-style-type: none"> <li>• To acknowledge the response to <u>Wall hill Lane</u> mitigation measures.</li> <li>• <u>Sandy Lane Closure</u> the members to consider the response to CE.</li> <li>• <u>Bollard on the Green</u> – the Clerk and Cllr JW to report. To include the insurance claim.</li> <li>• <u>Sandy Lane Closure</u> with the exception of pedestrians/cyclists and horse – the members to consider a response as circulated.</li> <li>• <u>Footpaths from Little Moreton Hall to the small Garden centre on A34</u> - Cllr P Cr, Cllr J Cr and the Clerk to report after site visit on 27<sup>th</sup> February</li> <li>• <u>Curb Stones on Village Green</u> – update from the Chairman and Cllr NB.</li> <li>• <u>Mow Lane / ‘Ganny’ Bank 3369808</u>– update to include recent complaint.</li> <li>• <u>Potholes on Watery Lane/ Oak Lane</u> - 3371349 – Cllr LW</li> <li>• <u>Weight Limit Sign on Dodd’s Lane</u> including the bridge.</li> <li>• Bend sign – Peel Lane - 3384970</li> <li>• AOB</li> </ul>
12. <u>Accounts</u> – To note the balance of accounts balance £15,159.22.	<p><u>PAYMENTS</u></p> <ul style="list-style-type: none"> <li>• £64.87 Ms J Mason – bunting</li> <li>• £15.00 VE Day application</li> <li>• £385.76 Crewe Colour Printers Ltd</li> <li>• £498.60 Defib Shop</li> <li>• £52.40 Congleton Chronicle</li> <li>• Cllr PCr expenses for VE day</li> </ul> <p><u>RECEIPTS</u></p> <ul style="list-style-type: none"> <li>• Nil</li> </ul>

	<u>Bank Reconciliation</u> – Cllr NP to approve
13. Cheshire East	<i>To resolve to suspend standing orders to receive a report from any Ward Members present.</i>
14. Chairman’s and members report	
15. Clerks Report	<ul style="list-style-type: none"> <li>• Training 2020</li> <li>• Lost Footpaths across the Parish</li> </ul>
<b>To note the next meeting</b>	<p style="text-align: center;"><b>8<sup>th</sup> April 2020.</b></p> <p style="text-align: center;"><b>Please note this is the Annual Parish Meeting and everybody is welcome.</b></p>