



Astbury and Moreton Neighbourhood Plan

Meeting held at Astbury Village Hall

26th.November 2014

Present: John Carter (JC), Phill Critchlow, (PC) Judith Critchlow (AJC) Nick Sharman (NS), Sandie Boynton (SB), Don Muir, (DM) Gill Harrison (GH) Andrew Thompson (AT)

Apologies: Andrew Rutherford (AR)

1. JC introduced the meeting and the previous minutes were reviewed.
2. NS has now secured the Public Sector Mapping Agreement password and is researching how best to use the site and will report back in due course.
3. JC has researched finance for the NP. We should be eligible for a grant of £5,000 to £7,000. He will advise Tom Evans at Cheshire East that we are applying for finance and remind him that we are a fast track plan group.
4. AT advised that we need to look at the Writing Policies Locality website and should study the green booklet by Tony Burton.
5. The documents prepared by AT considered. A draft timeline would aim to see the plan being formally adopted by December 2015 if we have the resources and "man-power." The first draft of the plan framework was reviewed, highlighting 6 policy areas for inclusion. The first draft of the Vision Statement was well received, then discussed and a number of minor changes suggested. AT to produce a second draft with highlighted revisions- comments to go to JC.
6. AT will produce a list of questions re housing, to consider. We need to think about housing policies and we may need to conduct a housing survey. DM will try to find out about the Brereton survey.
7. We discussed what information can be released now:-

Vision and scope (once revised)

Information produced from the results of the survey as analysed by AR

Newsletter with update to be produced in the New Year. (and included on the Parishes Website)

8. Agreed we need to maintain momentum and date of next meeting fixed for Wednesday 10th December at 7.30 pm. SB kindly agreed that we can meet at her house.
9. The meeting ended at 8.15pm

Distribution—by email to all members. (including Parish Clerk)